# 2620: UNITED STATES HISTORY SINCE 1865

Dr. Danielle Dumaine

Assignments | Grading | Texts | Class Schedule | Course Policies | Resources | Expected Workload

#### **Class Meetings:**

Mondays and Wednesdays Section 571: 9:00 –10:20 Hall Park A, Room 133

Section 575: 2:30 – 3:50 Hall Park A, Room 133

## **Office Hours:**

Fridays, 9-10 am and 2-3 pm and by appointment (held on Zoom)

#### **Contact:**

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Words like "freedom," "justice," "democracy" are not common concepts; on the contrary, they are rare. People are not born knowing what these are. It takes enormous and, above all, individual effort to arrive at the respect for other people that these words imply.

-James Baldwin

What does it mean to be a citizen of the United States? Where do the territorial boundaries of the U.S. begin and end? How does history shape our lives today? This course will examine these questions and more. Over the course of the semester, we will be surveying United States history through the lenses of economic, cultural, social, and political history. In this process, we will examine the roles of race, gender, sexuality, class, region, and national origin in shaping individual and national experiences. Through the duration of this class, you will all begin to read, write, and speak as historians.

Students in this class will learn how to:

- Analyze primary sources (the raw materials of history)
- Converse knowingly about major themes and events in U.S. history since 1865
- Situate contemporary events and debates in their historical context
- Write and speak clearly and effectively
- Work as part of a team to complete projects

# A S S I G N M E N T S

#### **SYLLABUS QUIZ**



#### **SYLLABUS QUIZ**

After the first class meeting, you should go on our Canvas course and take the brief syllabus quiz. This quiz asks you about class policies, expectations, assignments, and major due dates.

Due: August 25, 11:59 pm Percentage of Grade: 5%

## LEARNING CURVE QUIZZES



#### **LEARNING CURVE QUIZZES**

Each week you are assigned 1-2 chapters of textbook reading and a Learning Curve (chapter) quiz. This should be completed before class on Wednesday. For every quiz that is completed you will receive full credit for that assignment. Two quiz grades will be dropped. In order to receive credit, you will have to reach the target points on each quiz (usually 450 or 600 points).

Because our focus in class is on **project-based learning**, it is important that you keep up with your textbook reading and quizzes. That way, you will know the **content** necessary to complete projects successfully.

Due: Weekly

Percentage of Grade: 20%

#### **PARTICIPATION**



#### **PARTICIPATION**

Participation is a vital part of your success in this course. Students should come to each class prepared to participate fully. This means that you should have completed all required reading prior to the class meeting for which it was assigned. Participation will include a combination of group work, discussions, in-class writing, projects, and reflection.

Your participation grade is tied to your attendance. If you miss a significant number of class meetings it will begin to affect your grade. You should email me in advance of any planned absence and as soon as possible after any unplanned absence. Please see our official attendance policy and Covid-19 attendance statements in the "policies" section for more details on how attendance will be handled during the ongoing pandemic.

Percentage of Grade: 20%

# SIGNATURE ASSIGNMENT



#### SIGNATURE ASSIGNMENT

The Department of History at UNT requires that all HIST 2610 students complete a common signature assignment. This assignment asks students to write a 750 word image analysis essay. I will provide further guidance on the assignment as it approaches. The assignment is also available to view on Canvas. The signature assignment is worth 50 points. We will do a practice essay in class on September 22.

Due: November 1<sup>st</sup> at 11:59 pm Percentage of Grade: 20%

# FINAL PROJECT



#### PRIMARY SOURCE PROJECT

In the second half of the semester you will choose one major topic from the course (you may focus on the theme from a week or a significant event/theme) and create a "reader" on that topic suitable for use in a high school classroom. To do this, you will assemble three primary sources, write a brief introduction to topic, and create 3-5 discussion questions. Further instructions will be posted to Canvas.

Initial Proposal Due: October 22 at 11:59 pm Final Project Due: December 8 at 11:59 pm

Percentage of Grade: 25%

# GRADING

Quizzes (x14): 20% Primary Source Project: 25%

Signature Assignment: 20% Final Presentations: 10%

Participation: 20% Syllabus Quiz: 5%

# TEXTS

We will use Nancy A. Hewitt and Steven F. Lawson's *Exploring American Histories: A Survey with Sources* for this class. Students must purchase Launchpad access (which includes the ebook). **It is crucial that you purchase the version of the textbook that was made for UNT**. The UNT signature assignment and UNT primary source readers are fully integrated into this version. It is available here:

- Our Canvas course
- The UNT Barnes and Noble bookstore (in the Union)
- Voertman's bookstore (1314 West Hickory St)
- Campus Bookstore (900 Avenue C)

Additional readings will be located on Canvas. You should refer to the syllabus before \*every class\* to see the complete list of assigned reading. The readings for each week can be found in the that week's module on Canvas under "Materials"

# Week 1: Materials

You have four primary sources to read this week.

The following readings can be found in the course reader:

- 1. Cortes Describes Tenochtitlan
- 2. Las Casas Describes European Atrocities

Click the links to access the other readings:

Journal of Columbus 2

Native American Creation Stories &

Example of readings in Canvas

# CLASS SCHEDULE

# WEEK 1

Reconstruction

Aug.

23

- Mississippi Black Codes, 1865
- Aug.
- General Reynolds describes lawlessness in Texas, 1868
- 25
- Charlotte Forten Teaches Freed Children in South Carolina, 1864
- Chapter 14

#### WEEK 2

#### The Many American Wests

Aug.

- Frederick Jackson Turner, "The Significance of the Frontier in American History
- 30
- Black Migrants to Kansas

Sept.

- Laura C. Kellogg on Indian Education (1913)
- 1
- Zitakála-Ša, "The Semblance of a Civilization"
- Chapter 15

#### WEEK 3

Labor and Capital in the Gilded Age

Sept.

6

Labor Day, No Class

**Sept.** • Chapters 16 and 17

8

5

#### WEEK 4

#### The Progressive Era

Sept.

• Jane Addams, "The Subjective Necessity for Social Settlements"

13

· Indiana Sterilization Law

Sept.

• Chapters 18 and 19

**15** 

#### WEEK 5

#### **American Empire**

Sept. 20

- Rudyard Kipling, "The White Man's Burden"
- Mark Twain, "The War Prayer"
  - James D. Phelan, "Why the Chinese Should be Excluded"

Sept.

• Chapter 20

22

### WEEK 6

#### World War I and the New Era

• The Sedition Acts of 1918

Sept.

• W.E.B. Du Bois, "Returning Soldiers"

**27** 

• Emma Goldman on Patriotism (July 9, 1917)

Sept. • Scopes Trial Documents (Thinking Through Sources 21, just read

29

- documents, skip the quizzes)
- Chapter 21

#### WEEK 7

#### The Great Depression and the New Deal

Oct.

"Bonus Army Routed"

4

· Hoover on the New Deal

Oct.

FDR, "First Fireside Chat"

6

- Lester Hunter, "I'd Rather Not Be on Relief"
- Martha Gellhorn to Harry Hopkins
- Chapter 22

#### WEEK 8

#### World War II

A. Philip Randolph to NAACP

· Rosie the Riveter Memoirs

Oct.

Secretary...

11

Charles Wesley, "The Negro has

Always Wanted Four Freedoms

Oct.

Primary Source Project (read all docs, skip quizzes), Chapter 23 OR

13

- Thinking Through Sources (read all docs, skip quizzes), Chapter 23
- Chapter 23

#### WEEK 9

#### Affluence and Fear in the Early Cold War

Oct.

18

Primary Source Project Proposal Due 10/22

Oct.

Joseph McCarthy on Communism

Chapter 24

20

- Paul Robeson's Appearance...
- Betty Friedan, The Feminine Mystique (selections)

#### WEEK 10

#### The Long 1960s: Civil Rights

Oct.

25

Oct.

- · The "Southern Manifesto"
- 27 "In Southern Towns, Segregation Academies are Still Going Strong"
  - Selections from Voices of Freedom

Chapter 25

#### WEEK 11

The Long 1960s: Liberation

Nov.

1

Signature Assignment

Nov.

Chapter 26

3

**Primary Source Readings TBD** 

#### WEEK 12

#### From the Cold War to the Culture Wars

Nov.

· Pat Buchanan on the Cultural War

8

- · Jerry Falwell on the Homosexual Revolution
- · Vito Russo, "Why I Fight"

Nov. 10

- Bill Clinton on Free Trade and
  - Financial Deregulation
- · No Child Left Behind (explore the website)
- George W. Bush on the Post-9/11
   Chapter 27

World

Chapter 28

Nov.

**15** 

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Nov.

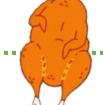
- Texas House Bill 3979
- 1619 Project (selections TBD
  - Chapter 29

#### WEEK 14

Thanksgiving Break - No Class

Nov.

**22** 



Nov. 24

# WEEK 15

Wrap-Up Week

Nov.

· Working day

29

Dec.

• No new material (pre-finals day)

1



PRIMARY SOURCE PROJECT DUE BY DEC. 8



C O U R S E P O L I C I E S

#### ATTENDANCE POLICY:

COVID-19 impact on attendance

Students are expected to attend class meetings regularly and to abide by the attendance policy established for the course. It is important that you communicate with the professor and the instructional team prior to being absent, so you, the professor, and the instructional team can discuss and mitigate the impact of the absence on your attainment of course learning goals. Please inform the professor and instructional team if you are unable to attend class meetings because you are ill, in mindfulness of the health and safety of everyone in our community.

If you are experiencing any <u>symptoms of COVID-19</u> please seek medical attention from the Student Health and Wellness Center (940-565-2333 or askSHWC@unt.edu) or your health care provider PRIOR to coming to campus. UNT also requires you to contact the UNT COVID Team at COVID@unt.edu for guidance on actions to take due to symptoms, pending or positive test results, or potential exposure.

#### Face Coverings

UNT encourages everyone to wear a face covering when indoors, regardless of vaccination status, to protect yourself and others from COVID infection, as recommended by current CDC guidelines. Face covering guidelines could change based on community health conditions.

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**RECORDING OF LECTURE**: In the event that we have a synchronous (live) session in this course it will be recorded for students enrolled in this class section to refer to throughout the semester. Class recordings are the intellectual property of the university or instructor and are reserved for use only by students in this class and only for educational purposes. Students may not post or otherwise share the recordings outside the class, or outside the Canvas Learning Management System, in any form. Failing to follow this restriction is a violation of the UNT Code of Student Conduct and could lead to disciplinary action.

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#### ADA ACCOMMODATION:

UNT makes reasonable academic accommodation for students with disabilities. Students seeking accommodation must first register with the Office of Disability Accommodation (ODA) to verify their eligibility. If a disability is verified, the ODA will provide a student with an accommodation letter to be delivered to faculty to begin a private discussion regarding one's specific course needs. Students may request accommodations at any time, however, ODA notices of accommodation should be provided as early as possible in the semester to avoid any delay in implementation. Note that students must obtain a new letter of accommodation for every semester and must meet with each faculty member prior to implementation in each class. For additional information see the ODA website.

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#### **ACADEMIC INTEGRITY**

Academic Integrity Standards and Consequences. According to UNT Policy 06.003, Student Academic Integrity, academic dishonesty occurs when students engage in behaviors including, but not limited to cheating, fabrication, facilitating academic dishonesty, forgery, plagiarism, and sabotage. A finding of academic dishonesty may result in a range of academic penalties or sanctions ranging from admonition to expulsion from the University.

**SEXUAL DISCRIMATION AND ASSAULT:** UNT is committed to providing an environment free of all forms of discrimination and sexual harassment, including sexual assault, domestic violence, dating violence, and stalking. If you (or someone you know) has experienced or experiences any of these acts of aggression, please know that you are not alone. The federal Title IX law makes it clear that violence and harassment based on sex and gender are Civil Rights offenses. UNT has staff members trained to support you in navigating campus life, accessing health and counseling services, providing academic and housing accommodations, helping with legal protective orders, and more. UNT's Dean of Students' website offers a range of on-campus and off-campus resources to help support survivors, depending on their unique needs: http://deanofstudents.unt.edu/resources.

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ACCEPTABLE STUDENT BEHAVIOR: Student behavior that interferes with an instructor's ability to conduct a class or other students' opportunity to learn is unacceptable and disruptive and will not be tolerated in any instructional forum at UNT. Students engaging in unacceptable behavior will be directed to leave the classroom and the instructor may refer the student to the Dean of Students to consider whether the student's conduct violated the Code of Student Conduct. The university's expectations for student conduct apply to all instructional forums, including university and electronic classroom, labs, discussion groups, field trips, etc. The Code of Student Conduct can be found at <a href="https://www.deanofstudents.unt.edu">www.deanofstudents.unt.edu</a>

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**EMERGENCY NOTIFICATION & PROCEDURES:** UNT uses a system called Eagle Alert to quickly notify students with critical information in the event of an emergency (i.e., severe weather, campus closing, and health and public safety emergencies like chemical spills, fires, or violence). In the event of a university closure, please refer to Canvas for contingency plans for covering course materials.

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FOR A FULL LIST OF COURSE POLICIES PLEASE SEE THE "UNT POLICIES" MODULE ON CANVAS.

# RESOURCES

History Help Center: You can schedule a Zoom tutoring appointment Monday through Friday, 8 am to 5 pm	HISTORYHELPCENTER@UNT.EDU
Counseling and Mental Health:	https://studentaffairs.unt.edu/co unseling-and-testing-services
Center for Students with Disabilities: The ODA has in-person office hours are from 8:00 a.m 5:00 p.m., from Monday through Thursday. On Fridays, the ODA is open remotely from 8:00 a.m 5:00 p.m.	https://disability.unt.edu/
To report sexual harassment, sexual violence, relationship violence and/or stalking:	https://deanofstudents.unt.edu/ report

# EXPECTED WORKLOAD

This calculation is only an estimate, you may work faster or slower, and some weeks will require more work than others. Generally, college students are expected to spend 2 hours per credit hour working outside of class. That would amount to 6 hours of work outside of class for this course.

Research & Design: Betsy Barre   Allen Brown   Justin Esarey Click Here for Estimation Details				
COURSE INFO	WRITING ASSIGNMENTS	DISCUSSION POSTS	OTHER ASSIGNMENTS	
Class Duration (Weeks):	Pages Per Semester:	Posts per Week:	# Per Semester:	
15	6	0	17	
READING ASSIGNMENTS	Page Density:	Format:	Hours Per Assignment:	
Pages Per Week:	250 Words ▼ Genre:	Text   Avg. Length (Words):	o s 10 15 20 25 30 35 40 45 50  Independent	
	Research ▼	250		
Page Density:	Drafting:	Estimated Hours: 0 hours / week	CLASS MEETINGS	
450 Words ▼	Minimal Drafting ▼		Live Meetings Per Week:	
Difficulty:	Estimated Writing Rate: 4 hours per page	☐ manually adjust	2	
Some New Concepts  Purpose:	☐ manually adjust	EXAMS	Meeting Length (Hours):	
Understand •		Exams Per Semester:		
	VIDEOS / PODCASTS	0		
Estimated Reading Rate: 24 pages per hour	Hours Per Week:	Study Hours Per Exam:	WORKLOAD ESTIMATES	
☐ manually adjust	0	5	Total: 6.4 hrs/wł	
		☐ Take-Home Exams	Independent: 4.4 hrs/wł	

How I got this number.

<sup>\*</sup>other assignments is an estimate, based on project preparation. Class meeting time is rounded down, add an additional 40 min./week.